राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर
NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR
(Institute of National Importance)
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Website : www.nitrr.ac.in

No./NITRR/Electrical/Project/2017/1   Raipur, Dated: 07.02.2017

ADVERTISEMENT

Walk-in-interview on 27.02.2017 for the following temporary post under research project in Department of Electrical Engineering

1. Name of the temporary post : Project Fellow

2. Name of the research project : A single ended directional relaying algorithm based on ANN for Fault classification and zone identification of double infeed Transmission line

3. Name of sponsoring agency : Chhattisgarh Council of Science & Technology (CCOST)

4. Consolidated fellowship : Rs. 10,000 per month (FIXED and NO HRA)

5. Tenure of the temporary post : 4 months 2 days only.

6. Essential qualifications : B.Tech./ B.E. degree holders in Electrical Engg./Electrical & Electronics Engg./Electronics and Communication Engg./ Electronics & Telecommunication/Computer Science Engineering discipline with first division.

7. Desirable qualifications : Knowledge of computer basics and MATLAB software.

Eligible candidates may appear for the interview along with his/her educational certificates in original, 03 passport size photographs and one set of copies of relevant certificates in Department of Electrical Engineering, National Institute of technology, Raipur on 27-02-2017, at 11: 00 AM. *No TA/DA will be paid for attending the interview.*

Dr. Anamika Yadav
Principal Investigator &
Assistant professor,
Dept. of Electrical Engg,
NIT Raipur, C.G.

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

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Department of Electrical Engineering

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APPLICATION FOR THE POST OF PROJECT FELLOW

ADVT. NO……………………… DATED………………

POST APPLIED FOR……………………………………………

TITLE OF PROJECT…………………………………………………
…………………………………………………………………… ..

> **Attach Passport Size Self-attested Photograph**

1. **NAME OF CANDIDATE (in Block letter)**

2. **DOB**

3. **AGE AS ON CLOSING DATE OF THE APPLICATION: YEAR/MONTH/DAYS**

4. **ADDRESS**
   (WITH CONTACT NUMBER & E.MAIL)

5. **FATHER'S NAME**

6. **BIRTH PLACE**

7. **QUALIFICATION (HIGH SCHOOL ONWARDS)***
   (ATTACH CERTIFICATES ALSO) INCLUDING,

Exam	*University/ Institution*	*Period*	*% marks/CPI CGPA*		*Remarks*
			-		

8. **WORK EXPERIENCE (IN DETAIL)**
   (Attach Certificate also)

9. **COMPUTER KNOWLEDGE /DEGREE**

10. **PUBLICATION (If Any)**

UNDERTAKING

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

Place: _____

Date: _____   **SIGNATURE OF CANDIDATE**

*Please enclose relevant self-attested certificates.